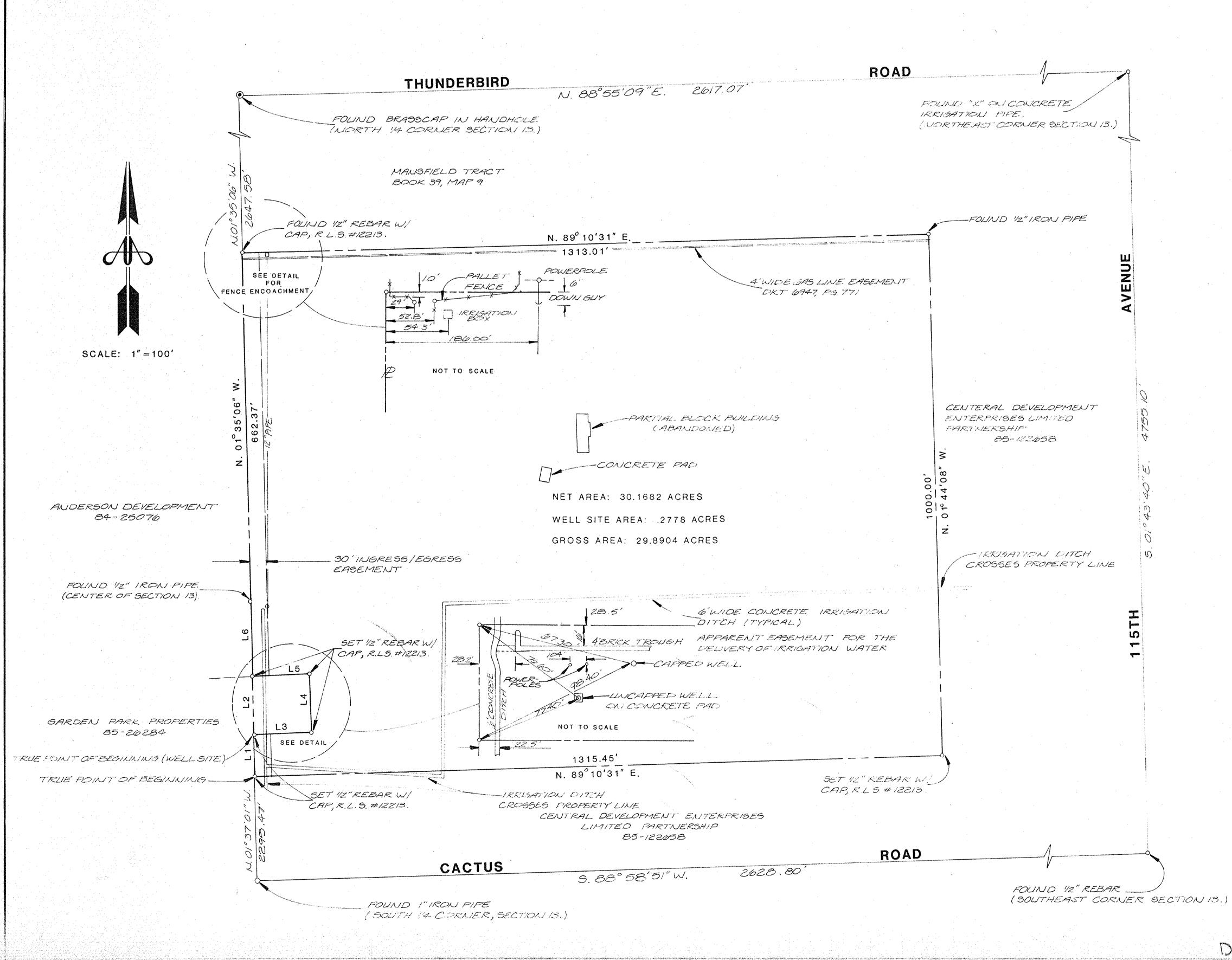
LAND TITLE SURVEY

OF

A PORTION OF THE EAST 1/2 OF SECTION 13, T.3N., R.1W., OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA

LINE	BEARING	DISTANCE
4 /	N. 01°37'01"W.	80.55
42	N. 01°37'01"W	110.00'
43	N 88°22'59"W.	110.00
4	N. 01° 37'01"W.	110.00
25	N. 88°22'59"E.	110.00
6	N.89°10'31"W.	147.45



LAND DESCRIPTIONS:

THAT PART OF THE EAST HALF OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

1313.01 FEET; THENCE SOUTH 01 DEGREES 44 MINUTES 08 SECONDS EAST. DISTANCE OF 1000.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 10 MINUTES 31 SECONDS WEST, A DISTANCE OF 1315.45 FEET TO A POINT ON SAID MID-SECTION LINE OF SAID SECTION 13 AND THE TRUE POINT OF

EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST HALF OF SECTION 13, TOWNSHIP 3 NORTH, RANGE WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, DESCRIBED AS

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 13; NORTH 01 DEGREES 37 MINUTES 01 SECONDS WEST ALONG THE NORTH-SOUTH MID-SECTION LINE, A DISTANCE OF 2375.61 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 22 MINUTES 59 SECONDS EAST ALONG LINE PERPENDICULAR TO SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT; THENCE NORTH 01 DEGREES 37 MINUTES 01 ALONG A LINE PARALLEL WITH AND 110.00 FEET EAST OF SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT; THENCE SOUTH 88 DEGREES 22 MINUTES 59 SECONDS WEST ALONG A LINE PERPENDICULAR TO SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT ON SAID MID-SECTION LINE; THENCE SOUTH 01 DEGREES 37 MINUTES 01 SECONDS EAST ALONG SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO THE TRUE

SUBJECT TO A PERMANENT, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 30 FEET OF THE SOUTH 662.37 FEET OF THE NORTHEAST AND THE WEST 30 FEET OF THE NORTH 147.46 FEET OF THE SOUTHEAST QUARTER; AND THE WEST 30 FEET OF THE NORTH 80.14 FEET OF THE SOUTH 2375.61 FEET OF THE SOUTHEAST QUARTER, ALL IN SOUTHEAST QUARTER, ALL IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN.

WELL SITE:

THAT PART OF THE EAST HALF OF SECTION 13, TOWNSHIP 3 NORTH, RANGE WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, DESCRIBED AS

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 13; THENCE NORTH 01 DEGREES 37 MINUTES 01 SECONDS WEST ALONG THE NORTH-SOUTH MID-SECTION LINE, A DISTANCE OF 2375.61 FEET TO THE TRUE POINT OF BEGINNING: THENCE NORTH 88 DEGREES 22 MINUTES 59 SECONDS EAST ALONG A LINE PERPENDICULAR TO SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT; THENCE NORTH 01 DEGREES 37 MINUTES 01 SECONDS WEST ALONG A LINE PARALLEL WITH AND 110.00 FEET EAST OF SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT; THENCE SOUTH 88 DEGREES 22 MINUTES 59 SECONDS WEST ALONG A LINE PERPENDICULAR TO SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO A POINT ON SAID MID-SECTION LINE; THENCE SOUTH 01 DEGREES 37 MINUTES 01 SECONDS EAST ALONG SAID MID-SECTION LINE, A DISTANCE OF 110.00 FEET TO THE TRUE POINT OF BEGINNING;

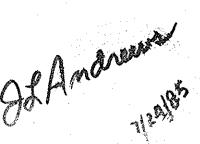
TOGETHER WITH A PERMANENT, NON -EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER WEST 30 FEET OF THE SOUTH 622.37 FEET OF THE NORTHEAST QUARTER; AND THE WEST 30 FEET OF THE NORTH 147.46 FEET OF THE SOUTHEAST QUARTER; AND THE WEST 30 FEET OF THE NORTH 80.14 FEET OF THE SOUTH 2375.61 FEET OF THE SOUTHEAST QUARTER, ALL IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN.

LEGAL DESCRIPTIONS FURNISHED BY CHICAGO TITLE AGENCY OF ARIZONA ESCROW NUMBER MV844645.

CERTIFICATION:

I, JEFFREY L. ANDREWS, R.L.S. #12213, HEREBY CERTIFY TO CENTRAL DEVELOPMENT ENTERPRISES LIMITED PARTNERSHIP, CHICAGO TITLE AGENCY OF ARIZONA AND LLOYDS INTERNATIONAL, A NEW YORK CORPORATION THAT A SURVEY MADE TO THE NORMAL STANDARDS OF CARE OF PROFESSIONAL SURVEYORS PRACTICING IN THE STATE OF ARIZONA WAS CONDUCTED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 1985 AND THAT "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEY" JOINTLY ESTABLISHED AND ADOPTED BY ATA AND A.C.S.M. IN 1962 HAVE BEEN MET OR EXCEEDED.

NOTE: SEE SHEET 2 OF 2 FOR BOUNDARY LINE DELINEATION AND LAND DESCRIPTION OF LEASE PARCEL FOR GOLF COURSE HOLE #1 AND PART OF HOLE #s 7 & 9.





- Report Andrews, R.L.S. Roma B. Athenson, P.F., R.L.S. CENTRAL DEVELOPMENT ENTERPRISES LIMITED PARTNERSHIP

PREPARED FOR:

P.O. BOX 1311 PHOENIX, ARIZONA 85007

CHANNEY TMR TELESCOPE